



Sunday 13th February 2022

Parish Priest: Fr. Steven Rigo **Assistant Priests:** Fr. Tao Pham & Fr. Martin Tanti

Pastoral Associate: Jacinta Bright

Pastoral Associate: Sr. Margaret Sapsford

The Partnered Parishes of:

St. Mary's

204 Grimshaw St.,
Greensborough, 3088
Parish: 9435 1543
Presbytery: 9432 2515
Email: Greensborough@cam.org.au
Website: www.pol.org.au/greensborough
Secretaries: Frances Olofsson & Sharon Prosser

Mass Times

Monday: Liturgy of the word 9.15am

Tuesday to Friday: Mass 9.15am

Saturday: Vigil Mass 6.30pm

Sunday: Mass 8.00am, 10.00am & 5.00pm

Reconciliation Times

Saturday: By appointment

Parish School Principal

Mrs. Marisa Matthys Ph: 9433 4000 **or Email**
principal@smgreensborough.catholic.edu.au

Sacred Heart

25 Gipson Street,
Diamond Creek 3089
Parish: 9401 6361
Email: DiamondCreek@cam.org.au
Website: www.pol.org.au/diamondcreek
Secretary: Pat Guatta

Mass Times

Wednesday & Friday: Mass 9.15am

Saturday: 1st & 3rd Saturday of the month

Sunday: Mass 9.00am

Reconciliation Times

Friday: 9.45am to 10.15am

Parish School Principal

Mr. Jim O'Sullivan Ph: 9438 1590 **or Email**
principal@shdiamondcreek.catholic.edu.au

St. Thomas the Apostle

251 Diamond Creek Road,
Greensborough Nth 3088
Parish: 9434 7373
Email: greensboroughnorth@cam.org.au
Website: www.pol.org.au/greensboroughnorth
Secretary: Lisa Leahy

Mass Times

Tuesday & Thursday: Mass 9.15am

Saturday: Vigil Mass 6.00pm

Sunday: Mass 10.30am

Reconciliation Times

Saturday: 9.30am to 10.00am

Parish School Principal

Mr David Delaney Ph: 9434 4565 **or Email**
principal@stgreensboroughnth.catholic.edu.au

THE CELEBRATION OF MASS IN OUR PARISHES

Weekday Masses has resumed in our 3 Parishes.

Sacred Heart: 9.15am Wednesday & Friday. **St Mary's:** 9.15am Tuesday-Friday. **St Thomas:** 9.15am Tuesday & Thursday.

Mass is recorded each weekend and uploaded onto our Websites for you to view.

St Mary's: www.cam.1.org.au/greensborough Sacred Heart: www.pol.org.au/diamondcreek

St Thomas: www.pol.org.au/greensboroughnorth

Mass at Home: St Patrick's Cathedral: On Channel 31, 44 on Digital TV, for Sunday Mass at 11.00am

Roster for Weekend 19th/20th February

Saturday 19th 7.15pm St Peter's: Reader: J. Robinson

Eucharistic Minister: P. Keenan, Y.O'Brien

Sunday 20th 9.00am Sacred Heart: Reader: M. Walsh

Eucharistic Minister: P. Leonard, T. Sirianni

Saturday 19th 6.00pm St Thomas:

Reader: K. Salm

Commentator: T. Holland

Eucharistic Ministers: K. Salm, L. Leahy, J. Bohan

Set Up: C. Leahy

Sunday 20th 10.30am St Thomas:

Reader: M. Kenny

Commentator: B. Iacobucci

Eucharistic Ministers: B. Riordan, C. Riordan, A. Kerr

Set Up: C. O'Brien

Counters: B. Tipping, J. De Carlo

Our prayers have been asked for sick parishioners and friends that they may be healed & comforted during this time:

Peter Mejak, Peg Wilcox, Dawn Ellis, Miran Kasalo,

We pray for those who have died and all those whose Anniversaries occur in the month of February

that they may enter Joyfully into God's Kingdom:

Nese Roberts, Leanne Lynch, Ursula Morrissey, Judy Vincent, Mary Crothers, Fr Peter Fulton, Mary Crothers, Francesca Serrao, Reginald Chircop,, Sanico de Carlo, Brian Kenny, Nick Buttifant, Giuseppe Piccolo, Eddie Scully, Leslie Lowe, Kevin Phin, Rosemary Schneider,

Sixth Sunday in Ordinary Time, Year C

13 February 2022

First Reading Jer 17:5-8

A curse on those who trust in humanity; a blessing on those who trust in the Lord.

The Lord says this:

'A curse on the man who puts his trust in man,
who relies on things of flesh,
whose heart turns from the Lord.
He is like dry scrub in the wastelands:
if good comes, he has no eyes for it,
he settles in the parched places of the wilderness,
a salt land, uninhabited.
'A blessing on the man who puts his trust in the Lord,
with the Lord for his hope.
He is like a tree by the waterside
that thrusts its roots to the stream:
when the heat comes it feels no alarm,
its foliage stays green;
it has no worries in a year of drought,
and never ceases to bear fruit.'

Responsorial Psalm

Ps 1:1-4. R. Ps 39:5

(R.) Happy are they who hope in the Lord.

1. Happy indeed is the man who follows not the counsel of the wicked;
nor lingers in the way of sinners
nor sits in the company of scorners,
but whose delight is the law of the Lord
and who ponders his law day and night. (R.)
2. He is like a tree that is planted beside the flowing waters,
that yields its fruit in due season
and whose leaves shall never fade;
and all that he does shall prosper. (R.)
3. Not so are the wicked, not so!
For they like winnowed chaff
shall be driven away by the wind.
For the Lord guards the way of the just
but the way of the wicked leads to doom. (R.)

Second Reading 1 Cor 15:12, 16-20

If Christ is not raised from the dead, your faith is in vain.

If Christ raised from the dead is what has been preached, how can some of you be saying that there is no resurrection of the dead? For if the dead are not raised, Christ has not been raised, and if Christ has not been raised, you are still in your sins. And

what is more serious, all who have died in Christ have perished. If our hope in Christ has been for this life only, we are the most unfortunate of all people.

But Christ has in fact been raised from the dead, the first-fruits of all who have fallen asleep.

Gospel Acclamation Lk 6:23

Alleluia, alleluia!

Rejoice and be glad;

your reward is great in heaven.

Alleluia!

Gospel Lk 6:17. 20-26

Happy are the poor. Woe to the rich!

Jesus came down with the Twelve and stopped at a piece of level ground where there was a large gathering of his disciples with a great crowd of people from all parts of Judaea and from Jerusalem and from the coastal region of Tyre and Sidon who had come to hear him and to be cured of their diseases.

Then fixing his eyes on his disciples he said:

'How happy are you who are poor: yours is the kingdom of God.

Happy you who are hungry now: you shall be satisfied.

Happy you who weep now: you shall laugh.

'Happy are you when people hate you, drive you out, abuse you, denounce your name as criminal, on account of the Son of Man. Rejoice when that day comes and dance for joy, for then your reward will be great in heaven. This was the way their ancestors treated the prophets.

'But alas for you who are rich: you are having your consolation now.

Alas for you who have your fill now: you shall go hungry.

Alas for you who laugh now: you shall mourn and weep.

'Alas for you when the world speaks well of you! This was the way their ancestors treated the false prophets.'

The psalm responses are from the English Translation of the **Lectionary for the Mass** ©1981 International Committee on English in the Liturgy Inc. (ICEL). All rights reserved. The psalm texts, from **The Psalms, A New Translation**, ©1963 by The Grail, England and used by permission of the publishers. The scriptural quotations are taken from the **Jerusalem Bible**, published and copyright 1966, 1967 and 1968 by Darton Longman and Todd Ltd and Doubleday & Co Inc, and used by permission of the publishers.
© 2017 Creative Ministry Resources Pty Ltd
All use must be in accordance with your user licensing agreement.



Reflection by Dianne Bergant CSA

Paul teaches us that, united to Christ through faith and in baptism, we are united in his death and resurrection. With Christ we die to sin; with him we rise to a new life. We cannot wait to see proof of our transformation before we change our actions. The proof is in the lives we live in faith. To deny that we have died and been raised is to deny the resurrection of Christ. Paul insists that they cannot be separated. The challenge is to live in and out of this faith.

Both Jeremiah and Jesus introduce us to such a way of living. It is a way of paradox, a way that moves us beyond the self-centred standards of the world. The poor, the hungry, those who weep, and those who are persecuted are really the ones who are blessed. The victims of our social and economic systems, those who have been ravaged by war or have been made vulnerable by life itself are the ones who, if they place their trust in God, will be blessed in the end. They may appear to be the outcasts of this world, but, if they are filled with faith, they will inherit heaven. The wealth of this world and its pleasures are not the blessings that we might think they are. They can blind us to the real values of life and prevent us from dying to the world and living resurrected lives in Christ.